To: O'Rourke, Steve (ENRD)[Steve.O'Rourke@usdoj.gov]

From: Collins, Jim

Sent: Mon 1/30/2017 9:55:38 PM Subject: RE: Anaconda NPL Deferral

Steve, the call-in number for tomorrow's meeting is at the end of Angeles' message below. Thanks for your call today.

Jim C

Jim Collins

Assistant Regional Counsel

USEPA, Region 9

75 Hawthorne Street, San Francisco, CA 94105

415-972-3894

----Original Appointment----

From: Kwok, Frances On Behalf Of Herrera, Angeles

Sent: Monday, January 30, 2017 12:35 PM

To: 'brian.s.johnson@bp.com'; 'Adam.Cohen@dgslaw.com'; 'Nathan.Block@bp.com'; 'eric.kryska@bp.com'; 'patricia.gallery@bp.com'; glovato@ndep.nv.gov; jrcollins@ndep.nv.gov; 'MFairbank@ag.nv.gov'; 'FPerdomo@ag.nv.gov'; 'Jgardner@ndep.nv.gov'; 'gseidlit@blm.gov'; 'rthomas@blm.gov'; 'bamme@blm.gov'; 'drdavis@blm.gov'; Ball, Harold; Collins, Jim; Minor, Dustin; Maldonado, Lewis; Seter, David; Rodriguez, Dante; 'nathalie.doherty@sol.doi.gov'

Subject: Anaconda NPL Deferral

When: Tuesday, January 31, 2017 9:00 AM-12:00 PM (UTC-08:00) Pacific Time (US &

Canada).

Where: R9SF-VTCRoom-3400-26-RedRock

Hello Anaconda Team,

As we agreed at our December 14, 2016 meeting in Carson City, please join us for a follow-up discussion on NDEP/ARC Framework for Agreement and discuss the viability and schedule for NPL deferral.
This meeting will be held at EPA Region 9 offices. Located at 75 Hawthorne St., San Francisco, CA 94105 on the 3 rd floor; Room 3400.
Please note that you will need to go through security located in our building lobby and then be escorted to the meeting room.
Let me know if you have any questions.
Thanks,
Angeles
Please note the call in information as below:
Conference line/Access Code: 202-475-4000 (code: 993 287 550#)